

**JEFFERSON COUNTY AMATEUR RADIO CLUB**  
**MEMBERSHIP APPLICATION FORM**

NAME \_\_\_\_\_ DOB-M \_\_\_ D \_\_\_ Y \_\_\_  
(Please Print Legibly)

CALL SIGN \_\_\_\_\_ LI CENSE CLASS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_ \_ \_ - \_ \_ \_

PHONE NUMBER \_\_\_\_\_  
(Area Code)

ARE YOU A MEMBER OF THE ARRL? Y \_\_\_\_\_ N \_\_\_\_\_

**FAMILY MEMBERS WITHIN YOUR HOUSEHOLD**

NAME \_\_\_\_\_ CALL \_\_\_\_\_ CLASS \_\_\_\_\_ DOB \_\_\_\_\_

NAME \_\_\_\_\_ CALL \_\_\_\_\_ CLASS \_\_\_\_\_ DOB \_\_\_\_\_

NAME \_\_\_\_\_ CALL \_\_\_\_\_ CLASS \_\_\_\_\_ DOB \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_  
(Please Print Legibly)

Dues are \$25.00 per year/per household Make check payable to J.C.A.R.C. Thank You

(Prorated Amount) \$ \_\_\_\_\_ Cash or CK# \_\_\_\_\_ DATE \_\_\_\_\_

**SIGNATURE OF APPLICANT** \_\_\_\_\_ **DATE** \_\_\_\_\_

The membership application should be submitted to the Secretary. The applicant shall not be present During the consideration of their application. The application should be approved by The Board of Directors and then their recommendation taken to the General Membership at the next general Meeting for a vote with the majority approval providing there is a quorum. Within one week, after Action has been taken on an application for membership, the applicant shall be notified of action Taken, and if accepted membership is effective at next regular meeting. Members will abide by the Amateur Code and the J.C.A.R.C. By-Laws. Noncompliance will be just cause for expulsion.